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## UTILITY PATENT APPLICATION TRANSMITTAL

or in an Application Data Sheet under 37 CFR 1 76

Divisional

Examiner

Chulbas I as

Continuation

Prior application information

Washington, DC 20231

Attorney Docket No. Chulhee Lee First Inventor Fast hybrid interpolation methods

6843967421 Express Mail Label No. (Only for new nonprovisional applications under 37 CFR 1.53(b)) Assistant Commissioner for Patents **APPLICATION ELEMENTS** ADDRESS TO: Box Patent Application See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 Fee Transmittal Form (e.g., PTO/SB/17) CD-ROM or CD-R in duplicate, large table or (Submit an original and a duplicate for fee processing) Computer Program (Appendix) Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) (preferred arrangement set forth below)

- Description - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D

| a. (preferred arrangement set forth below)  - Descriptive title of the invention  - Cross Reference to Related Applications  - Statement Regarding Fed sponsored R & D  - Reference to sequence listing, a table, or a computer program listing appendix  - Background of the Invention  - Brief Summary of the Invention | a. Computer Readable Form (CRF)  b Specification Sequence Listing on:  i CD-ROM or CD-R (2 copies); or  i i. paper  c. Statements verifying identity of above copies  ACCOMPANYING APPLICATION PARTS |  |  |  |
|---|--|--|--|--|
| - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure  4. X Drawing(s) (35 U.S.C. 113) [ Total Sheets 25]   | 9. Assignment Papers (cover sheet & document(s))  10. 37 CFR 3.73(b) Statement Power of Attorney  11. English Translation Document (if applicable)   |  |  |  |
| 5. Oath or Declaration [ Total Pages 2 ]  | 12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449  |  |  |  |
| a. Newly executed (original or copy) Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed)  | 13. Preliminary Amendment  Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  |  |  |  |
| i DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s)  | 15. Certified Copy of Priority Document(s) (if foreign priority is claimed)  |  |  |  |
| named in the prior application, see 37 CFR 1 63(d)(2) and 1 33(b)   | Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.   |  |  |  |
| 6. Application Data Sheet. See 37 CFR 1.76  | 17. Other.   |  |  |  |
| 18. If a CONTINUING APPLICATION, check appropriate box, and sup   | ply the requisite information below and in a preliminary amendment,  |  |  |  |

of prior application No \_\_\_\_

Group Art Unit \_

Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS or X Correspondence address below Customer Number or Bar Code Label (Insert Customer No. or Attach ber code label here)

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under

Continuation-in-part (CIP)

| Vame    | Chulhee Lee      |                           |         |                  |          |         |
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| Country | South Korea      | Te                        | lephone | (82-31) 918-4275 | Fax      |         |
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| Name (Printi Type)               | Chumee Lee                        |                     | Registration No. (Attorn       | eyiAgent)     |                 |             |
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| Signature                        | Chill                             | 1                   |                                | Date          | Jan 31          | ,2002       |
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| SUBMITTED BY      |             |                                     |           | Complete (if applicable) |  |  |
|-------------------|-------------|-------------------------------------|-----------|--------------------------|--|--|
| Name (Print/Type) | Chulhee Lee | Registration No.<br>(Attomey/Agent) | Telephone | (82-31) 918-4275         |  |  |
| Signature         | Chulh       |                                     | Date      | Jan 31, 2002             |  |  |

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